Diocese of Waterford & Lismore Youth Newsletter • Vol. 4 Issue 21 - 25 August 2024



Year B

21ST SUNDAY IN ORDINARY TIME

Download from www.waterfordlismore.ie/resources or subscribe to receive by email!



Over 900 young people attended the Youth 2000 Summer Festival last weekend in Clongowes College, Co. Kildare for faith, fellowship and a whole lot of fun! Pictured here are some young people and religious from our diocese who attended!

WEEKLY CHALLENGE:

What about you? Do you think your faith could be described as moralistic therapeutic deism? Take some time throughout this week, a few minutes every day to reflect on the person of Jesus. Who has he revealed himself to be? Who do you say that He is? Ask Jesus each day to reveal himself to you and be open to who you meet! Press play and listen!



The Catholic Church's Liturgical Calendar is crammed full of inspirational saints and heroes, or as we like to call them, Game Changers!

Check them out on our web page!

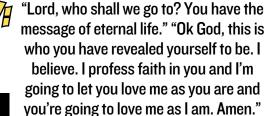
www.waterfordlismore.ie/youth-ministry

28th Augus

HEARE Sunday Gospel John 6:60-69 If you don't have a Bible handy, click the image here to access the Mass readings for this Sunday! BIBLE



PRIM



GROW Chris Tomlin

RESOURCES:

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Catholic Stuff You Should Know Poelcast

A light-hearted exploration of various prominent and obscure Catholic topics, hosted by regular guys who happen to be priests. Inspired by Pope Benedict XVI's call in 2010 to use technology for the New Evangelisation, the podcast is still going strong with a style that can be described as "consciously unprofessional"! The weekly podcasts cover an array of prominent and obscure Catholic topics - check it out on https://catholicstuffpodcast.com/



AscendWaterfordLismoreYM

o ascendwaterfordlismore.ym

Ascend Youth Ministry

On these resource pages you will find links to external websites. Although we make every effort to ensure these links are accurate, up to date and relevant, Ascend Ministry cannot take responsibility for pages maintained by external providers. While we strive to provide only links to useful and ethical websites, we have no contro content and nature of these sites and the links to other websites do not imply a recommendation for all the content found on these sites. Disclaimer: On these resource Young Adult Ministry cannot ta nd relevant, Ascend Youth & s, we have <u>no control over the</u>



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FIND THE WORDS FROM THIS SUNDAY'S GOSPEL IN THE WORDSEARCH BELOW

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Twelve upset



| Can you explain how any four of these words |
|---|
| relate to the message of the Gospel? |

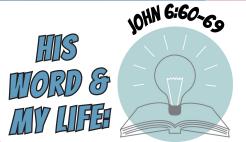
What do you think God could be saying to you in this Gospel? What speaks to your heart? Maybe it raises questions, maybe it's a little uncomfortable, maybe it offers hope... what matters is that we are open to hearing God speak to us individually.



Reflect on the scripture quote and allow thoughts and images that come to you to form part of your doodle prayer: it could be people or situations that need prayer or even areas you might need to change in. Certain words or phrases might stand out for you. Ask the Holy Spirit to guide your heart as you pray and doodle!

> Click here for some relaxing instrumental music SPONTANEOUS WORSHIP | TWO HOURS OF WORSHIP PIANO

who shall to? You we messaa eternat



never nice when people lt's make assumptions about us; it's annoying when people presume to know how we would speak and react, especially when they haven't taken the trouble to get to know us. How often do we do that to others though? How often do we even do that to Jesus?

Who is Jesus? Who do I say that He is? More importantly, who has He revealed Himself to be? If we reduce Jesus to "a nice guy" or "a good teacher" we miss the point. Jesus didn't come to reveal himself as "nice". He said and did a lot of challenging things - don't forget He called the pharisees white-washed tombs and drove the market sellers out of the temple for disrespecting God's house! He did teach, a lot in fact, but how aware are we of His actual teachings - or do we choose a more convenient "Jesus-light" version based on what we like and dislike, that keeps us cosily in our comfort zone and conveniently agrees with all our lifestyle choices?

Like in today's Gospel, we ultimately have to make a choice too: who do we believe Jesus is, and how will we have to live our lives according to that belief? The good news? He's worth every effort and sacrifice - anything we lose because of the demands of truly being a Christian are far outweighed by His generosity and blessings _ and the promise of eternal life more importantly!

John 6:60-69

WATCH FR MIKE SCHMITZ' VIDEO: "WHICH JESUS IS THE REAL JESUS?" AND REFLECT ON THE QUESTIONS THAT FOLLOW

AND A LIE!"

• What was the issue with the belief the woman at the conference had about Jesus?

IF YOU HAD TO DESCRIBE JESUS IN 5 SENTENCES WHAT WOULD YOU SAY ABOUT HIM?

- How did the Pastor make his point to her about her beliefs?
- What is the consequence of this kind of belief system?

I make God in my image and likeness: he loves what I love and he hates what I hate. I am made in God's image and likeness: I must learn to love what he loves and hate what he hates.

THE REAL JESUS

- In the book "Soul Searching" by Christian Smith, the team of sociologists and psychologists who surveyed adolescents across America discovered something interesting. Regardless of what religious faith they had been brought up with, the vast majority of US adolescents professed what the team termed M______T____D____.
- What are some of the basic tenets of this faith that Fr Mike lists?
 - God is ______ and He wants us to be _____.
 - God doesn't really have to be ______
 unless you need him to ______
 - Good people ______ when they die.
 [We're all good people unless you're ______

The research showed the majority of adolescents had the same version of God regardless of what they professed to believe.

- Fr Mike explains that this is why we have a whole generation of people professing faith in Jesus without knowing _____
- The producers of "Bible in a Year" podcast wanted to counteract this by bringing the biblical worldview back into knowing who Jesus is. Some listeners had their faith strengthened by this. Why did some people struggle with the podcast?

• What two choices were people faced with as a response to this Jesus revealed in Scripture?

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The Real Jesus

- What do the "Nones" of the current generation describe themselves as not having?
- Fr Mike argues that these "nones" only differ from their parents' and grandparents' generation's faith in one way: what is that?
- What does Fr Mike suggest is the next step for Christianity in response to this?
 - RECLAIM_
 - RETELL
 - "PRESS PLAY" and _





It's never nice when people make assumptions about us; it's annoying when people presume to know how we would speak and react, especially when they haven't taken the trouble to get to know us. How often do we do that to others though? How often do we even do that to Jesus? Who is Jesus? Who do I say that He is? More importantly, who has He revealed Himself to be? If we reduce Jesus to "a nice guy" or "a good teacher" we miss the point. Jesus didn't come to reveal himself as "nice". He said and did a lot of challenging things - don't forget He called the pharisees white-washed tombs and drove the market sellers out of the temple for disrespecting God's house! He did teach, a lot in fact, but how aware are we of His actual teachings - or do we choose a more convenient "Jesus-light" version based on what we like and dislike, that keeps us cosily in our comfort zone and conveniently agrees with all our lifestyle choices?

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WHAT ABOUT YOU? DO YOU THINK YOUR FAITH COULD BE DESCRIBED AS MORALISTIC THERAPEUTIC DEISM? TAKE SOME TIME THROUGHOUT THIS WEEK, A FEW MINUTES EVERY DAY TO REFLECT ON THE PERSON OF JESUS. WHO HAS HE REVEALED HIMSELF TO BE? WHO DO YOU SAY THAT HE IS? ASK JESUS EACH DAY TO REVEAL HIMSELF TO YOU AND BE OPEN TO WHO YOU MEET! PRESS PLAY AND LISTEN! CHECK OUT "The Bible in a Year" Podcast with Fr Mike Schmitz Ascension Press





"Lord, who shall we go to? You have the message of eternal life." "Ok God, this is who you have revealed yourself to be. I believe. I profess faith in you and I'm going to let you love me as you are and you're going to love me as I am. Amen."

For more on Moralistic Therapeutic Deism (or being spiritual but not religious) check out <u>Dr Andrew</u> <u>Swafford's article</u> on Ascension Press)

CREATE A PLAYLIST TO LISTEN TO AS YOU REFLECT ON WHO JESUS TRULY IS



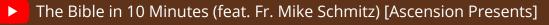
- Chris Tomlin: Jesus
- Mark Schultz: I Am

CAN UNDERSTAN

E ENTIRE BIBLE

- Hillsong: King of Kings
- Paul Baloche: Behold Him

- Matt Redman: Son of Suffering
- The Vigil Project Jesus, My Lord, My God, My All
- Aaron Shust: My Savior My God
- Phil Wickham: Living Hope



ASCEND YOUTH & YOUNG ADULT MINISTRY (DIOCESE OF WATERFORD & LISMORE) -



Bring together what has been said about Jesus in the Gospels by writing relevant words / drawing images in the space below. You may decide to choose one Gospel or a mixture of the four.

What people in the Gospel reveal about What Jesus reveals about Himself Jesus through their words and actions through His words and actions

Your own impression of Jesus from the Gospels

- ASCEND YOUTH & YOUNG ADULT MINISTRY (DIOCESE OF WATERFORD & LISMORE) -